**Annex:** in **WORD** format

**COVER LETTER**

**Honorable mention of the rector 2025:**

**Field:**

**Title of the professional book, citation:**

**Author, or in the case of a group of authors, the main author nominated for the award:**

(UP constituent part, first name and surname including degrees)

**ContaCt:**

(e-mail, telephone)

**Brief introduction of the author and professional book (max. 1000–1200 characters):**

(If the book wins the award, this introduction will be read at the award ceremony.)

**Recommendation for the award:**

(Optional)

**Submitted by:**

(First name, surname)